



**Thursday, May 21, 2026
Regular Session**

**7:00 P.M.
MSD of Martinsville
Central Education Center
389 East Jackson Street
Martinsville, IN 46151
(765) 342-6641**

This meeting is a meeting of the School Board in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Opportunities for public participation will be permitted in accordance with Policy 0167.3.

A. Welcome

1. Organization of Meeting
2. Pledge of Allegiance / Moment of Silence
3. Student Recognition - Valedictorian and Salutatorian / JRW Choir
4. Staff Recognition - Outstanding Staff

B. Public Comments Regarding Agenda Items

1. Guidelines for Public Comments

C. Consent Agenda

1. April 16, 2026, Executive Session Minutes; April 16, 2026, Regular Session Minutes; April 29, 2026, Executive Session Minutes
2. Payroll Claims
3. Payroll Report - Check Claims
4. Budgetary Claims
5. Personnel Report
6. Consent Agenda Vote

D. Student Field Trips and Professional Travel

1. Thomas Built Institute Training
2. Bible Club: Ark Encounter and Creation Museum
3. MHS Music Department 2027

E. Report

1. Curriculum/Instruction/Assessment Report

F. Old Business

G. Action

1. Community Eligibility Provision Request
2. USDA Summer Nutrition Program (SuN Meals)
3. United Way of Central Indiana Literacy Fund Grant, \$8,513.33
4. High Ability Reallocation, \$3,304.25
5. Duke Foundation Grant, \$5,050.00
- 6 AdTec Contract
- 7 MSD of Martinsville Education Foundation Grant Recipients
- 8 John R. Wooden Middle School Partial Roof Replacement Project 2026
- 9 Donation from American Legion to MHS Applied Skills, \$1,200.00
- 10 Donation from American Legion Post 230 to MHS Band and Orchestra, \$2,500.00
- 11 Donation from Delta Theta Tau to MHS Academic Team, \$500.00
- 12 Donation from Kiwanis Club of Martinsville to MHS Academic Team, \$600.00
- 13 Donation from Martinsville Noon Lions Club to MHS Academic Team, \$500.00
- 14 Donation from Morgan County Sertoma Club to MHS Academic Team, \$500.00
- 15 Donation from Live Wire Alarm LLC to MHS Academic Team, \$500.00
- 16 Donation from Neal & Summers to MHS Academic Team, \$500.00
- 17 Donation from Edward Jones - Ann McGown, \$1,000.00
- 18 Donation from Morgan County Shrine Club to MHS Academic Team, \$500.00

8 Public Comments and Announcements

- 1 Guidelines for Public Comments

9 Superintendent's Comments

10 Board Member Comments and Items for Future Agendas

11 Meeting Closing

- 1 Adjournment
- 2 New Agenda Item
- 3 New Agenda Item

The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Administrative Assistant to the Superintendent with the School District's administrative office at 765-342-6641.